



Alta California

Regional Center

4151 E Commerce Way, Suite 100

Sacramento, CA 95834

916-978-6400

## **Self-Determination Advisory Committee Agenda/Meeting Notice**

**<https://www.altaregional.org/self-determination-program>**

For further information, contact Kenisha Hurd, ACRC Associate Client Services Director, at [sdpquestions@altaregional.org](mailto:sdpquestions@altaregional.org) (916) 978-6464

**Date:** Wednesday, May 13th, 2026 **Remote Only**

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**Time:** 6:00 p.m. – 8:00 p.m.

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### **Zoom login information:**

<https://us02web.zoom.us/j/88933002794>

Meeting ID: 889 3300 2794

+16694449171

**Written Comment Submissions:** [Submitting a Public Comment - Alta California Regional Center \(altaregional.org\)](#)

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**WANT TO RECEIVE SELF-DETERMINATION ADVISORY COMMITTEE MEETING NOTICES? GO TO: [stay informed - alta california regional center \(altaregional.org\)](https://www.altaregional.org) AND SELECT "SELF-DETERMINATION"**

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\*SDAC meetings are open to the public and all are welcome to attend. If you require a language accommodation (including American Sign Language) for this meeting, please inform Kenisha Hurd ([khurd@altaregional.org](mailto:khurd@altaregional.org) or 916-978-6464) 5 business days before the meeting\*

<b>Agenda Item</b>		<b>Presenter</b>
<b>1. Welcome and Purpose (6:00 PM) Information/Action</b>	<b>10 minutes</b>	Jennifer Bloom
<b>2. Call to Order, Committee Introductions- Information/Action</b>	<b>2 minutes</b>	Lisa Cooley, Chair
<b>3. Approval of Agenda &amp; Approval Minutes from the Previous Meeting- Information/Action</b>	<b>2 minutes</b>	Lisa Cooley, Chair
<b>4. Public Comment Period-Information/Action</b> This item is for members of the public only to provide comments and/or represent information to the SDAC on matters not on the agenda. <b>(3 minutes per person)</b> <a href="https://www.altaregional.org">Submitting a Public Comment - Alta California Regional Center (altaregional.org)</a>	<b>15 minutes</b>	Public
<b>5. ACRC SDP Updates-Information/Action</b> <b>a. General SDP Update</b>	<b>30 minutes</b>	ACRC
<b>6. Supporting Transition to SDP-Information/Action</b>	<b>10 minutes</b>	David Ellis Cambrian FMS
<b>7. Grant Funding Sub-Committee Update-Information/Action</b>	<b>10 minutes</b>	Sub-Committee Member
<b>8. Action Items from Prior SDAC Meeting- Information/Action</b>	<b>10 minutes</b>	Committee
<b>9. SDAC Member Comment Period-Information/Action</b> This item is for the SDAC members only to provide comments and/or present	<b>15 minutes</b>	Benita Shaw/Committee



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information to the SDAC on matters, not on the agenda.

**10. Dates for Future Meetings-Information/Action**

- Wednesday, July 8<sup>th</sup>, 2026, 1:00-3:00 pm
- Wednesday, September 9<sup>th</sup>, 2026, 1:00-3:00 pm
- Wednesday, November 18<sup>th</sup>, 2026, 6:00-8:00 pm **Remote Only**

Committee

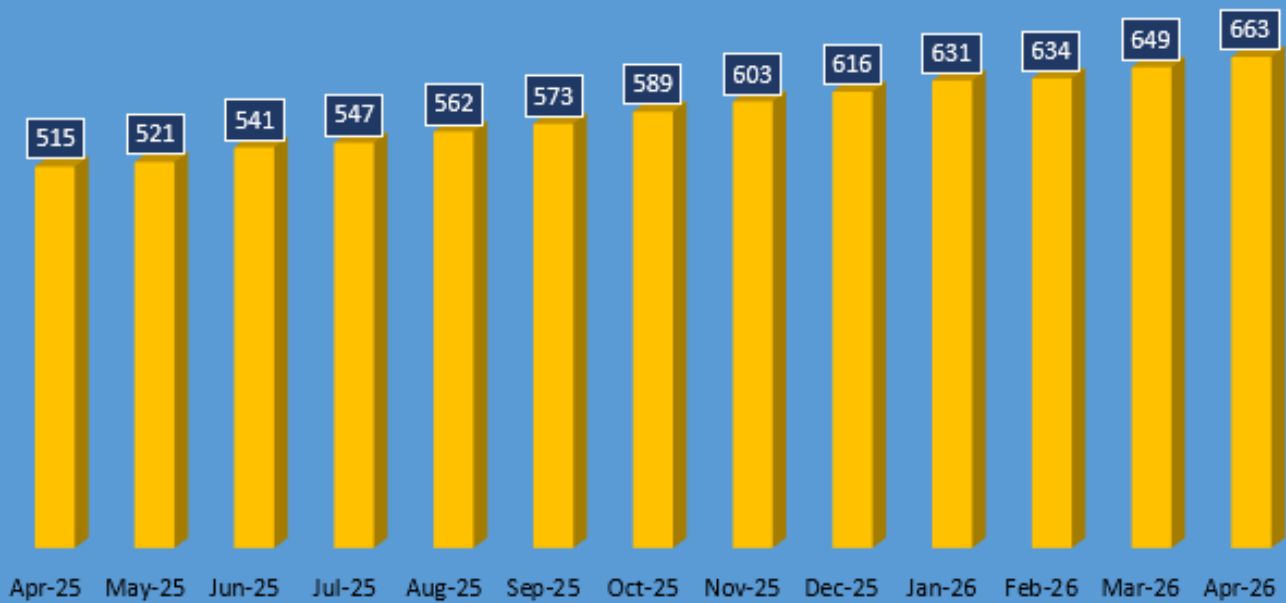
**11. Identify agenda items for the next meeting-Information/Action      5 minutes**

Committee

**Agenda Attachments:**

1. SDAC Minutes from March 11<sup>th</sup>, 2026

## TOTAL SDP PARTICIPANTS BY MONTH





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Client Statistics as of April 1, 2026						
Ethnicity	# of SDP Clients	% SDP	# of Total Clients	% of Total Clients by Ethnicity	# of SDP Clients by County	
White	403	60.78%	13142	37.80%	El Dorado	66
Non White	260	39.22%	21664	62.20%	Nevada	97
	<b>663</b>	<b>100%</b>	<b>34806</b>	<b>100%</b>	Placer	128
					Sacramento	308
					Colusa	1
					Humboldt	1
					Los Angeles	2
					Napa	1
					San Diego	1
					Sierra	1
					Sutter	3
					Yolo	46
					Yuba	8
						<b>663</b>
<b>Ethnicity Breakdown:</b>					<b>Age Range</b>	
Asian	88	13.27%	3106	8.90%	0-17	190
Black	43	6.49%	3833	11.00%	18-100	473
Latin	41	6.18%	6025	17.30%		<b>663</b>
Mixed	63	9.50%	2848	8.20%		
Other	25	3.77%	5852	16.80%		
	<b>260</b>	<b>39.22%</b>	<b>21664</b>	<b>62.20%</b>		