Japanese and Japanese-Americans

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- ➤ Japanese immigration to the U.S. became significant during the period of 1868 Meiji Restoration.
- > First immigration on American Soil
 - They first appeared in Hawaii and later in the west coast regions such as Washington and California.
- Chinese Exclusion Act of 1882
 - Japanese were replacing Chinese in industrial jobs.

► Japanese government intervention and immigration ban

• 1907, the Gentlemen's agreement between the government of Japan and the U.S. ended immigration of Japanese laborers but permitted the immigration of spouses and children already in the U.S.

>WWII

 By spring of 1942, 120,000 Japanese-Americans and nationals residing the in U.S, were forced into tem different intern camps.

> Internment Camps

 Long term incarceration centers in isolated areas including Manzanar and Tule Lake in California.

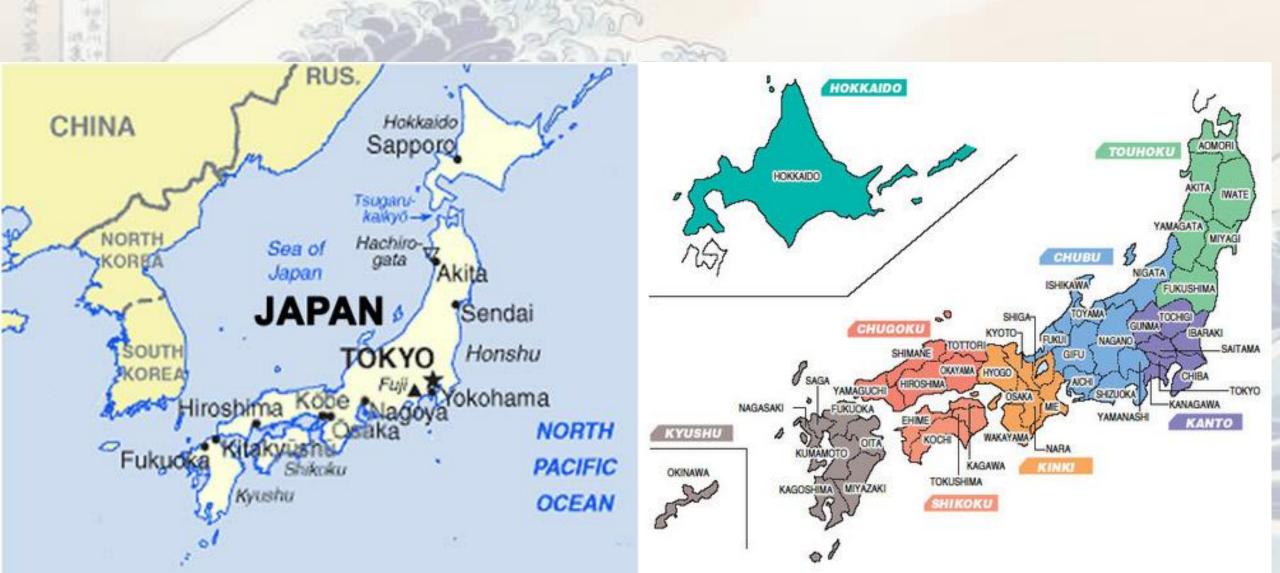
> Aftermath of the Camps

 Civil liberties act of 1988 granted reparations to Japanese-Americans who have been interned by the U.S. government and acknowledged the violations put on basic civil liberties and constitutional rights

> Today

- Approximately 1.4 million Japanese-Americans living in the U.S. (the 2015 pew research centers)
- Largest Japanese-American communities are found in California (300,000), Hawaii (185,000), New York (40,000), Washington (35,000) and etc.
- A conservation and their cultural values are still strongly embedded in society's attitude towards special education.

Geography of Japan



Politics of Japan

> Politics of Japan

- A multiparty bicameral parliamentary representative democratic constitutional monarchy whereby the Emperor acts as the ceremonial head of state, and the Prime Minister is the head of the Cabinet, which directs the executive branch.
- Legislative power is vested in the National Diet, which consists of the House of Representatives and the House of Councilors. Judicial power is vested in the Japanese people by the Constitution. Japan is considered a constitutional monarchy with a system of civil law.

Language

Language: Japanese

Different dialects depending on the prefecture they are from

- Japanese writing system
 - Come from Chinese although the spoken language Japanese and Chinese are different

Language

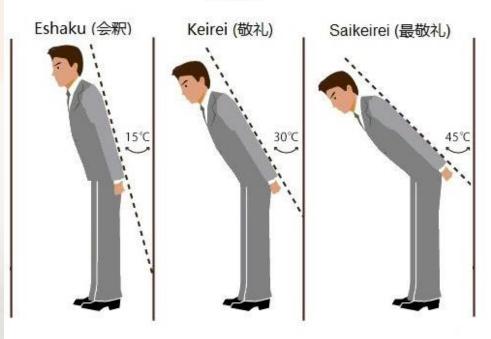
- > Japanese spoken in the U.S.
 - 85% of Japanese-American residing in the U.S. ages 5 and older are English proficient which is bigger than 70% of the general Asian population who are English proficient.
 - Compared to other American elders of Asian background, higher percentage of them speak English.
 - There are non-verbal communications; typically quiet and polite, may be reserved and formal.

Greetings, Display of Respect and General Etiquette

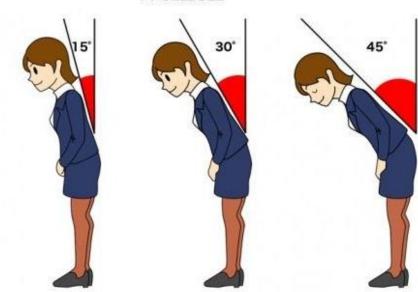
> Greetings

- Very formal and ritualized
 - Traditional form of greeting is the bow

Men



Women



Greetings, Display of Respect and General Etiquette

- **➢ Display of Respect**
 - Strongly influenced by their religious beliefs including Mahayana Buddhism, Shinto and Christianity.
 - Shintoism is their indigenous religion of Japanese with origins of prehistoric Japan and is based on the appreciation of nature and the belief in "kami" or spirit gods existing in nature mountains, trees, rocks, etc.

Greetings, Display of Respect and General Etiquette

General Etiquette

- Rely on facial expression, tone of voice and posture to tell them what someone feels.
- Since the context in which something is said affects the meaning of the word, it is imperative to understand the situation to fully appreciate the response.
- Frowning while someone is speaking is interpreted as a sign of disagreement.
- Prefer to have some distance, at least arms-length

Status; Role Prestige

> Status

- Issei the generation born in Japan who came to the U.S.
- Nesei the first generation born in the U.S.
- Sansei the next next generation
- Yonsei children of the Sansei
- Kibei is term used to describe Japanese-Americans who were born in the U.S., sent to Japan to be educated but returned to the U.S.

Status; Role Prestige

> Role Prestige

- 21% of U.S. born Japanese-Americans have a high school education of less.
- 30% of Japanese-Americans living in the U.S. have a bachelor's degree or higher.
- Education is important in Japanese-American Culture, especially higher education.

Marriage, Family and Kinship Structure

> Marriage

- 37% of Japanese-Americans age 18 and over have never been married.
- Japanese concept of filial piety stems from Confucianism with origins in China placing some importance of family and social order.

> Family

 Japanese culture is family oriented; family as main unit rather than individual.

> Kinship Structure

The most usual living arrangement in Japan today is the nuclear family

 more than 60 % of the household are of this type.

Gender Roles; Reproduction

- > Gender Roles
 - Traditional, women remained in the domestic spheres.
 - Culturally-related activities, such as folk dancing, tea ceremony, or flower arrangement were reserved for women while men participated in politics and states.
 - Father is typically the spokesperson, but perhaps the mother or the oldest born or both men and women involved.
 - Illness is not usually discussed openly

Gender Roles; Reproduction

> Reproduction

• The average number of children a woman bears over her lifetime is Total Fertility Rate (TFR). Since 2005, its TFR has been slowly by steadily growing. Japan, with its 1.43 TFR, was doing better than S. Korea and Singapore (both 1.19), Hong Kong (1.12), and Germany (1.38).

Childhood and Socialization

> Childhood

- Consisted of strict rules and enforcement of parents at home.
- Tend to give rules more and not rely on so much punishment.
- Social skills are empathy and restricting the display of emotions are valued.
- Children were expected to obey and respect their parents, bring honor to parents by work, supporting and caring.

Childhood and Socialization

> Socialization

• In Japan, priority is on the work life. A newcomer to a company, hold the place for Hanami to enjoy the cherry blossom in Spring for drinking with co-workers. A common after-work event is Nomikai (drinking party) and is used as a very important opportunity to communicate with each other for work. Japanese groups require individual contribution to the whole group but recognize that the whole group must succeed otherwise the individual's contribution has no meaning.

Adolescence, Adulthood and Old Age

> Adolescence, Adulthood and Old Age

- Is deeply rooted in family.
- Japanese sacrifice their individual interest for the success of their families.
- Education is highly regarded since adolescence.
- Japanese academic like is not limited to academic but extracurricular activities such as sports and religious events.

- General stigmas about mental health/illness
- Lack of acceptance
- > Language barriers
 - "language barrier and differences in cultures and customs were one of the major disadvantages of receiving services from American professionals"

> Cultural Practices

- Have a tendency to label individuals with disabilities as abnormal (Kanyama, 2010); therefore, some Japanese people even believe receiving special education service are not worth disclosing their disabilities to the public (Asai & Kameoka, 2005; Tanchibana & Watanabe, 2004).
- Kasahara & Turnbull (2005) most Japanese parents of children with special needs seemed to be having a difficult time communication their needs with the professionals whom they might be working with.

- Empathy, also seems to play a significant role in causing a challenge in how Japanese parents communicate with professionals. As individuals in the U.S. are encouraged and expected to express their own feelings and opinions, Japanese people tend to expect others to sense their feelings without articulating how they feel and what they think (Kayama, 2010).
- They perceived themselves "lower" by possessing less power compared to the professionals, especially when they have disagreeing opinions (Kayama, 2010).

- Different expectations towards professional and their ways of communicating.
- Japanese society still tends to label those children as "disabled" and assumes they will always have to live differently than other people who do not have disabilities.

Services and Sources in California

- ➤ Japanese Speaking Parent Association of Children with Challenges (JSPACC)
- > Japanese Film festival
- > Japanese American Citizen League, Florin Chapter
- > Sacramento's Japan town
- Meba Kindergarten

Services and Sources in California

- ➤ Sacramento's Historic Japan town Downtown Sacramento
- > KQED Return to the Valley
- Plkezaki, Y., Myck-Wayne, J. & Jung, A. (2014). Perceptions towards special education of Japanese parents of children with special needs in the United States, *Journal of Special Education*, 3(1).

Japanese in the U.S. Fact Sheet

(September 2017)

http://www.pewsocialtrends.org/fact-sheet/asian-americans-japanese-in-the-u-s/

Reflection

Reflect on your learning from today's presentation for your tomorrow's practice.

➤ What area did you learn the most and how will you practice differently with the new learning?